

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

RECEIVED  
LATE COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

James Kunene Tokioka

(b) Committee Name: Friends of James K. Tokioka

(c) Mailing Address: 2512 Kanio Street

Lihue, HI 96766

(d) Phone (Bus) 808. 226. 2926 (Res) 808. 245-5192

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☒ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form<sup>1</sup> ☐ Second ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☐ Supplemental

REPORTING PERIOD

1/01/06 through 6/30/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		2,994.94	1
2. Cash on Hand at the Beginning of this Reporting Period.....	6,445.26		2
3. Total Receipts (From Line 15).....	—	9,050.00	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	6,445.26	12,044.94	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3,614.25	9,213.93	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	2,831.01	2,831.01	6
7. Total Loans at the Closing of this Reporting Period.....	2,500.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	—		8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	2,500.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	331.01		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

08/24/06

Treasurer Signature

Date

08/24/06

8/24/06

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

**RECEIPTS**

**COLUMN A  
TOTAL THIS PERIOD**

**COLUMN B  
ELECTION PERIOD  
TOTAL TO DATE**

11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	—	350.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	—	6,200.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	—	6,550.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	—	—	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	—	—	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	—	—	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	—	6,550.00	12
13. Public Funds and Other Receipts.....	—	—	13
14. Loans.....	—	2,500.00	14
15. Total Receipts (Add Lines 12 through 14).....	—	9,050.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	3,614.25	9,213.93	16
17. Loans Repaid or Forgiven.....	—	—	17
18. Unpaid Expenditures Paid or Forgiven.....	—	—	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	3,614.25	9,213.93	19
20. Unpaid Expenditures.....	—		20
21. Total Disbursements (Add Lines 19 and 20).....	3,614.25	9,213.93	21

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

*Friends of James K. Tokioka*

PAGE 1 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
2/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Verizon Wireless P.O. Box 9622 Mission Hills, CA 91346-9622</i>	<i>cell phone bill</i>	<i>566.58</i>
4/04/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Healani's Hula Halau 11 Pu'uopae St. Kapaa, HI 96746</i>	<i>donation / advertising for booklet</i>	<i>28.60</i>
4/11/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Leilani's Hula Halau 4847A Nonou Rd. Kapaa, HI 96746</i>	<i>donation / advertising for booklet</i>	<i>100.00</i>
4/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Verizon Wireless P.O. Box 9622 Mission Hills, CA 91346-9622</i>	<i>cell phone bill</i>	<i>273.96</i>
4/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Nancy Fontanilla 4396 Rice St. Lihue, HI 96766</i>	<i>payment for council certificate</i>	<i>154.54</i>
4/25/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Cost U Less 4525 Akia Rd. Kapaa, HI 96746</i>	<i>food &amp; supplies for Mahalo party</i>	<i>145.91</i>
4/25/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Cost U Less 4525 Akia Rd. Kapaa, HI 96746</i>	<i>food &amp; supplies for Mahalo party</i>	<i>26.49</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

*886.21*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

*Friends of James K. Tokioka*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
4/27/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ara's Sakana - Ya 3-4301 Kuhio Hwy ste 102 Lihue, HI 96766</i>	<i>mahalo party</i>	<i>92.92</i>
4/27/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Pizza Hut 3-3171 Kuhio Hwy Lihue, HI 96766</i>	<i>Mahalo party</i>	<i>89.30</i>
4/28/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>American Restaurant Supply 2976 Aukele St Lihue, HI 96766</i>	<i>utensils for mahalo party</i>	<i>33.57</i>
4/28/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Jimmy's Sales 1874 Haleukana St Lihue, HI 96766</i>	<i>paper goods for Mahalo party</i>	<i>115.96</i>
4/28/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>The people's Market, LLC 4495 Puhi Rd Lihue, HI 96766</i>	<i>teis for mahalo party</i>	<i>78.12</i>
4/28/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Ventures Associates, Inc. P.O. Box 1746 Lihue, HI 96766</i>	<i>aluminum pans for Mahalo party</i>	<i>43.33</i>
5/02/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Mama Lucy's Kitchen 4261 Rice St Lihue, HI 96766</i>	<i>catering for Mahalo party</i>	<i>433.01</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

*1,296.08*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

*Friends of James K. Tokioka*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
5/03/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Garden Island Barbecue &amp; Chinese Restaurant 4252A Rice St Lihue, HI 96766</i>	<i>Mahalo party for the Mahalo party workers</i>	64.22
5/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>The Arc of Kauai 3201 Akahi St Lihue, HI 96766</i>	<i>sign advertising for golf tournament</i>	200.00
5/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Lihue Baseball League P.O. Box 402 Lihue, HI 96766</i>	<i>sign advertising</i>	200.00
5/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Verizon Wireless P.O. Box 9622 Mission Hills, CA 91346-9622</i>	<i>cell phone bill</i>	145.36
5/20/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Charity Walk Kauai P.O. Box 3997 Lihue, HI 96766</i>	<i>donation</i>	100.00
5/20/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Chamber of Commerce of Kauai 2970 Kele St Ste 12 Lihue, HI 96766</i>	<i>sign advertising for golf tournament</i>	100.00
6/15/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Gwen Tokuyama 3184 Inouye St Lihue, HI 96766</i>	<i>redemption of prize for 2004 Golf Tour. (roundtrip to Las Vegas)</i>	520.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

**1,329.58**

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

*Friends of James K. Tokioka*

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
5/20/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Verizon wireless P.O. Box 9622 Mission Hills, CA 91346-9622</i>	<i>cell phone bill</i>	<i>102.38</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

*102.38*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

*3,614.25*

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

*Friends of James K. Tokioka*

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER <i>8/19/05</i>	<i>Dan Mackey</i> <i>c/o Kuhio Motors</i> <i>P.O. Box 1591</i> <i>Lihue, HI 96766</i>  <i>awaiting public funds</i>	<i>2,500.00</i>	<i>φ</i>	<input type="checkbox"/> FORGIVEN  <i>φ</i>	<i>2,500.00</i>
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	<i>φ</i>	<i>φ</i>	<i>2,500.00</i>
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	<i>φ</i>		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		<i>φ</i>	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....			<i>2,500.00</i>

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.